

# THE DAILY BULLETIN CANYON HIGH SCHOOL

FRIDAY MAY 9, 2014

**NO PAGING DUE TO AP TESTING**

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## GENERAL

**THEATRE AUDITIONS** for next year's fall play will be Monday May 12th. Join us in the B-Lecture Hall at 2 PM if you have an open 7th or at 3 PM if you don't. No preparation necessary. See Mrs. P in the B Lecture Hall if you have any questions.

**SING AND DANCE FOR SPRING---**The choirs will present their annual spring concert on Tuesday and Wednesday, the 13th & 14th at Golden Valley HS at 7:30 p.m. Come out and hear some wonderful music celebrating spring! Tickets are just \$5 with an ASB card and \$7 without. Hope to see you there!

**DANCE TEAM:** Do you love to dance? Is dancing one of your favorite things to do? Would like to join Canyon's Dance Team next year? Come and join us at our Try-outs on Monday, May 19th from 3:30-6:30pm in the main gym and on Tuesday, May 20th in the dance room AA1. Please be on time!

## **GREAT OPPORTUNITY FOR INCOMING 10<sup>th</sup>- 12<sup>th</sup> GRADE STUDENTS!**

### **Advanced Manufacturing & Welding Summer Camp at College of the Canyons**

COC's Expert instructors guide you through a journey into the world of working with metal. Campers will work in a real live welding & metal fabrication laboratory using many of today's common welding processes in addition to taking part in interactive entrepreneurial building activities each day.

Date: July 7th - 11th, 2014--Time: 9:00 a.m. - 3:00 p.m. --Age: Incoming 10th - 12th grade students

Location: College of the Canyons, Welding and Metal Fabrication Laboratories

Cost: \$195 per student, Includes T-shirt, lunch for all 5 days and two field trips

Sign up online at:

<http://www.canyons.edu/Offices/CommunityEducation/Pages/Advanced-Manufacturing-and-Welding-Camp.aspx>

**CONCORDE CAREER COLLEGE** will be having an Open House on Saturday May 17th from 9am to 1pm. They are located at 12412 Victory Blvd., North Hollywood, 91606. They specialize in Healthcare Education. There will be free CPR and lab demonstrations, and you can observe a mock surgery! Also free hot dogs and hamburgers! Call 1.818.766.8151 to reserve your spot. Check out their website at [www.concorde.edu](http://www.concorde.edu)

**SUMMER SPORTS:** Pick up packets for the summer sports program in the Front Office or the ASB Office. When completed turn them into the ASB Office.

**ARE YOU MALE AND INTERESTED** in nursing? If so, there is a wonderful meeting for you to attend! Go to the Crown Plaza Anaheim, 12021 Harbor Blvd. in Garden Grove, CA. 714.867.5555. Learn how to network for your field, learn about specializations, emerging trends, and get motivated to excel! Bring up to one parent/guardian. Saturday, May 17 from 9am to noon. Registration begins at 8:15am. Please pre-register at <http://min2014.eventbrite.com>

**ARE YOU INTERESTED IN ATTENDING HARVARD?** Or how about Duke, Stanford, U of Penn, or Georgetown? These are all highly selective universities AND they will have parent/student Information Sessions in May. Choose from either Downtown LA, Sunday, May 11, 7:30pm at the Westin Bonaventure, 404 South Figueroa Street, LA, 90071, 213.624.1000 OR in the San Fernando Valley on Wednesday, May 14, at 7:30pm at the Warner Center Marriott, 21850 Oxnard Street, Woodland Hills, CA 91367, 818.887.4800 Check it out at [www.exploringcollegeoptions.org](http://www.exploringcollegeoptions.org)

**AP ECONOMICS REVIEW:** If you took AP Economics in the fall semester and are planning on taking the AP Exam, Mr. Smith will be conducting AP reviews every Monday, Tuesday and Wednesday at lunch in room A-5. The reviews will begin on Monday, April 21, and run thru Wednesday, May 14.

### MEETINGS

**GIRLS TENNIS MEETING** in Room F-1 this Friday at lunch

**POLITICAL DEBATE CLUB:** Meets on Friday at lunch in room E-1.

**CHECKMATES CHESS CLUB** and YU-GI-OH Club meet every Wednesday and Friday and G-117. Bring your lunch. Questions ask Mr. Clark

**DFYIT** will be having its final club meeting of the school year on Thursday, May 15 at lunch in room E4 - we invite all DFYIT members to the meeting and will be serving pizza! Please be prompt - we have a lot to discuss to get ready for next year!

**HEY COWBOYS!** The next GSA meeting is Thursday, May 15 at lunch in room C-4! It is our second to last meeting and we will be having guest speakers from PFLAG to discuss their BBQ and how to earn community service hours if you need them! Hope to see you there!

### SENIORS

**SENIORS:** Monday is the last day to sign up for graduation speech auditions, which will be held Wednesday, May 14. Sign up for your preferred time outside of the Assistant Principal's office, where you can get more information. Good luck!

**ATTENTION CSF SEALBEARERS-**You are eligible for a chapter scholarship. To apply, download the application instructions from the CSF page on the library's web site. Applications are due no later than Monday, May 19th. Not sure if you're a Sealbearer? Check out the list on the CSF section on the bulletin board in the library.

**HEY COWBOYS-**Did you enjoy your time at Canyon? Will you be hard to forget? The staff at Canyon has a \$600.00 scholarship for you. Pick up paperwork in the counseling office.

**SENIORS**, the Ian Gelig Memorial Scholarship is offering a \$1000 scholarship to a senior that has a parent or sibling that is a veteran. The scholarship can be renewed for 8 semesters, so it will be an \$8000 scholarship. You must have a GPA over 2.0 to apply. Please pick up an application in the counseling office if interested. The scholarship deadline is May 15th.

**THE Fil-Am Association of SCV** is offering a \$1000 scholarship to a senior with a 3.5 or above GPA that is of Filipino descent. Please pick up an application in the counseling office if you are interested. The deadline is May 16th.

**SENIORS-** Youth Automobile Safety Scholarship for 2014 is an essay competition for high school seniors who are children of full-time or retired public employees. Scholarships range from \$250-\$1,500 based on the merit of the essays that propose ways to reduce the accident rate among teenagers. The deadline to apply is May 16, 2014. Applications are available online.

[www.cseinsurance.com/community/youth-scholarship.asp](http://www.cseinsurance.com/community/youth-scholarship.asp)